

VERMONT FISH & WILDLIFE DEPARTMENT
1 National Life Drive, Davis 2, Montpelier, VT 05620-3702

PURSUANT TO THE PROVISION OF 10 V.S.A. SECTION 5201, I _____

OF _____ STATE OF _____ (PLEASE PRINT)
EXCLUSIVE RIGHT TO TAKE FISH OR WILD ANIMALS ON LAND OR WATERS DESCRIBED HEREIN) HEREBY
GIVE NOTICE THAT: AS (OWNER) (PERSON HAVING

SPECIFY () HUNTING, SHOOTING are
() TRAPPING is
() FISHING is

() BY PERMISSION ONLY () PROHIBITED ON THE BELOW DESCRIBED PERMISES:

TOWN: _____ COUNTY: _____

APPROXIMATE NUMBER OF ACRES (OR LENGTH OF STREAM): _____

SPAN NUMBER: _____

LOCATION IN TOWN: _____

PLEASE STATE YOUR REASON FOR POSTING: _____

THESE LANDS OR WATERS ARE POSTED AS REQUIRED BY 10 V.S.A. SECTION 5201.

SIGNED: _____ DATED: _____

RECORDING FEE \$15.00 PAYABLE TO TOWN CLERK

WHITE COPY: LANDOWNER PINK COPY: TOWN CLERK YELLOW: FISH & WILDLIFE