

CHELSEA PLANNING COMMISSION

AGENDA

MARCH 16, 2017

7:00 PM

SCHOOL LIBRARY

- 1. CALL TO ORDER**
- 2. WELCOME NEW MEMBERS**
- 3. CONTINUED DISCUSSION OF ECONOMIC AND COMMUNITY DEVELOPMENT**
- 4. ENERGY SITING GUIDELINES**
- 5. ANY OTHER BUSINESS**
- 6. ADJOURN**