

NOTICE TO TAXPAYERS

Agreeably to the provisions of Title 32, Vermont Statutes Annotated, Section 4111, notice is hereby given that the undersigned listers within and for the Town/City of Chelsea have this day completed the abstract of individual lists of persons, co-partnerships, associations and corporations owning taxable property in said town/city on the first day of April, 2018; that they have this day lodged the same in the office of the Clerk of said town/city for the inspection of taxpayers; that on the 16<sup>th</sup> day of JUNE 2018, at 8:00 o'clock in the Fore noon, the undersigned listers will meet at TOWN HALL in Chelsea, said town/city, to hear grievances of persons, co-partnerships, associations, and corporations aggrieved by any of their appraisals or by the acts of such listers, whose objections thereto in writing shall have been filed with them as prescribed by statute, and to make such corrections in said abstract as shall upon hearing or otherwise be determined by them; and that unless cause to the contrary be shown, the contents of said abstract will, for the year 2018, become the grand list of said town/city and of each person, co-partnership, association or corporation therein named.

Given under our hands at Chelsea, in the County of Orange, this 1<sup>st</sup> day of JUNE 2018.

Phyllis Heywood

Ed Kubler

Warren D Lathrop

Listers of the Town/City of:

Chelsea

LISTER'S RECORD OF NOTICES POSTED

We hereby certify that the Notices to Taxpayers of the time and place of holding the Grievance Meeting for Chelsea and in the form as set forth on the opposite page were signed by us this day duly posted in the Town/City Clerk's Office and in four other public places in said Town/City of

Chelsea to wit:

1. Town/City Clerk's Office
2. Post Office
3. Will's Store
4. RTE 110 Quick Stop
5. Mascoma Bank

Dated at Chelsea in the County of ORANGE  
this 1<sup>st</sup> day of JUNE A.D. 2018.

Phyllis Hayward

Ed Kubler

Warren D. LaTroy

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Listers of the Town/City of:

Chelsea